



**OFFICE OF THE PRINCIPAL**  
**GOVT. DEGREE COLLEGE, UDHAMPUR**  
**(Affiliated to University of Jammu)**

Prof.(Dr.) Romesh Kumar Gupta  
Principal

Mobile No.94191-60428  
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Website : [www.gdcudhampur.in](http://www.gdcudhampur.in)

No.UCB/2023/...171.....

Dated: 17/01/2023

**Invitation for Expression of Interest (EoI)**

Subject : EoI for empanelment of Reputed Book Publishers/Suppliers/Vendors for supply of books to Govt. Degree College, Udhampur Library.

The Principal of Degree College Udhampur invites "Expression of Interest" for empanelment of reputed book publishers/suppliers/vendors for the procurement/supply of books to this college for the financial year 2022-23 and 2023-24.

Interested parties having requisite experience as mentioned in EoI notification at college website are requested to submit their EoI with relevant supporting documents to this college. All necessary details including eligibility criteria, terms and conditions and applications form (Annexure-I) shall be obtained from either college campus or from college website.

EoI from eligible parties in sealed cover scribing the envelope with " Invitation for EoI for empanelment for supply of books to college library, Govt. Degree College, Udhampur", should reach this office within 7 days of publishing of this notice in newspaper.

Principal  
Govt. Degree College  
Udhampur

**OFFICE OF THE PRINCIPAL, GOVT. DEGREE COLLEGE, UDHAMPUR**

No. UCB/2023/ 100-101

Dated: 11-01-2023

**EXPRESSION OF INTEREST**  
**FOR EMPANELMENT OF REPUTED BOOK**  
**PUBLISHERS/SUPPLIERS/VENDORS FOR FINANCIAL YEAR 2022-23**

Dear Sir/Madam,

**SUBJECT:** Call for the Expression of Interest for empanelment of reputed book publishers/suppliers/vendors for supply/procurement of books to College Library for the year i.e. 2022-23 & 2023-24

As you may be aware, College Library, Government Degree College Udhampur is an Esteemed library for teaching and learning for students and faculty.

We are in the process of empanelment of Book Suppliers/Publishers/Vendors for the period of financial year 2022-23 and 2023-24.

In this regard, Government Degree College, Udhampur intends to submit your "Expression of Interest".

**Eligibility Criteria :** Proof of the following mentioned supporting documents must be enclosed in support of the eligibility criteria and absence of any of them will render the vendor/supplier\*s Ineligible for empanelment:

1. Book Publisher/Supplier/Vendors must be a regular service provider to at least one premium Government Institute of Jammu Kashmir UT for higher education.
2. Registration of Federation of Publishers and Booksellers' Association in India (FPBAI).
3. Permanent Account No (PAN) Issued by the Income Tax Department.
4. Evidence of income tax clearance certificate of last three consecutive years.

**Note:** The applicant should read all terms and conditions properly before submitting the application for empanelment.

**General Terms and Conditions: -**

1. The applications received after the due date and time will not be considered by the college.
2. All the pages of empanelment documents are to be signed and stamped by the firm along with the application.
3. The application must be submitted along with CDR of Rs. 5000/- (five thousand) as security deposit drawn from Jammu Kashmir Bank Ltd. in favour of Principal Govt. Degree College, Udhampur and security deposit will be returned to the supplier after the expiry of the empanelment period. However, in case of unsatisfactory performance during the empanelment period, security deposit will be forfeited.
4. The college reserves the right to reject or accept any offer without assigning any reason or cancel or withdraw the notice.

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## SPECIAL TERMS AND CONDITIONS

You are required to adhere to the below mentioned terms and conditions :

1. **DISCOUNT** : The supplier/Vendor is expected to extend a Uniform discount on all types of books except Govt. Publications. In case of identical discounts preference will be given according to alphabetical order. All the empanelled book sellers/publishers/vendors shall be given share from time to time as decided by the college library committee. Further vendor should not compromise with quantity and quality in view of giving maximization of discount.
2. **CONVERSION RATES** : The supplier should submit necessary supporting documents/good office committee (GOC) conversion rates for foreign books.
3. **EDITION OF BOOKS**: only latest editions shall be supplied.
4. **ORDER ACKNOWLEDGE** : The order should be acknowledged within 7 days from the date of order.
5. **PAPERBACK/HARDBACK** : If paperback editions are not available, then consult the library beforehand if you intend to supply hardback editions.
6. **BOOK SUPPLY TIME** : The maximum time limit for supplying Indian Book is 5 days and foreign books are 30 days.
7. **BLACK LISTING VENDOR** : Incase of non supply of books within the stipulated time for successively three times, the vendor will be removed from the empanelment and blacklisted for future supply, unless the vendor communicates the reason for the delay in supply with valid proof.
8. **ORDER CANCEL** : Order would be treated as cancelled, if the books are not supplied or no report as to availability or otherwise is received within this period.
9. **PRICE PROOF** : The supplier shall provide "Publishers Price Proof/Publisher's Catalogue" along with the supply of books in support of the price not printed on books.
10. **TRANSPORTATION CHARGES** : Books must be supplied to the Library with No Transportation charges and No other/ extra charges are admissible.
11. **PAYMENT** : The final payment shall be made in Indian Rupees within stipulated time from date of receipt of the Invoice, Through Online Mode in favour of your agency as per your invoice/s. the final invoices/s in triplicate shall be submitted along with a photocopy of your agency's PAN Card/GST details/Bank Account details for the payment.
12. **REPLACEMENT COPY** : Incase of Books, if any, received in mutilated/torn condition shall be replaced with a fresh copy.
13. **BILLING ADDRESS** : The bill(s) is/are to be addressed in the name of "Principal, Govt. Degree College Udhampur".
14. **ARBITRATION** : Incase of any dispute, the same shall be resolved initially by mutual discussion between the parties within a period of 60 days failing which appropriate court at Udhampur will have the jurisdiction to adjudicate upon the matter.
15. **MODIFICATIONS** : The college reserves the right to modify/change/delete/add any further terms and conditions prior to issue of agreement.
16. **CONTACT** : For any query contact the college librarian at within working hours or send an email on 'principal@gdcudhampur.in'

All the vendors who accepts the above terms and conditions may submit their Expression of Interest (EoI) through Annexure-I on uniform discount for supply of books in a sealed envelope at mailing address : -

**Principal  
Govt. Degree College  
Udhampur  
Pin No. 182101**

Within 07 days after publishing of tender notice in the newspaper with the subject, "Expression of Interest for empanelment for supply of books to college library, Govt. Degree College, Udhampur" written on it.

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Principal

ANNEXURE-1

Application Form for empanelment as book supplier for financial year 2022-23, 2023-24

1. Name of the Firm \_\_\_\_\_
2. Registration No of Federation of Publishers and Booksellers Association of India (FPBAI).  
\_\_\_\_\_ (Please enclose a copy of the Registration Certificate)
3. Name of the Proprietor \_\_\_\_\_
4. Name of Partner (if any) \_\_\_\_\_
5. Date of Establishment of Firm \_\_\_\_\_
6. PAN/TAN/GST No. of the firm \_\_\_\_\_
7. Address \_\_\_\_\_  
\_\_\_\_\_
8. Phone No. \_\_\_\_\_ Fax \_\_\_\_\_  
Website (if any) \_\_\_\_\_ Cell No. of contact  
person/s \_\_\_\_\_ Email Address \_\_\_\_\_
9. Security deposit details (to be deposited along with the document)
  - a. CDR No. \_\_\_\_\_
  - b. Dated \_\_\_\_\_
  - c. Rs. \_\_\_\_\_
  - d. Drawn on \_\_\_\_\_

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10. Bank Account Details (Attach a documentary proof)

a. Name of Bank \_\_\_\_\_

b. Branch \_\_\_\_\_

c. Account No. \_\_\_\_\_

d. IFSC Code \_\_\_\_\_

11. Discount Rate Offered..... (Mention in Both Words and Digit)

12. Past experience of books supplied along with proof \_\_\_\_\_

13. Any other productive details of firm (if any) \_\_\_\_\_

Declaration :

I/we do hereby declare that entries made in this application form are true to the best of my/our knowledge and belief. Further the above, terms and conditions are acceptable to me/us in letter and spirit.

Signature of Partners/Proprietors with Seal

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**DIP/J-14367/22**  
**DATED: 18-01-2023**

**Sd/ Principal**



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